

INJURY/ACCIDENT ON SET

Call Jennifer Khong IMMEDIATELY!

(310) 985-1403- Cell / (310)985-1403 Office

jennifer.khong@lmu.edu

Workman's Compensation Insurance info:

HARTFORD Insurance Company # **72WE AM3MAM**

1-800-327-3636

THE HARTFORD BUSINESS SERVICE CENTER

3600 WISEMAN BLVD

SAN ANTONIO TX 78251

SFTV INJURY /ACCIDENT REPORT

The Hartford Insurance Company Policy #72WE AM3MAM

CALL AND EMAIL JENNIFER KHONG & THE SAFETY HOTLINE IMMEDIATELY:
jennifer.khong@lmu.edu | (310) 985-1403- Cell (310) 985-1403 Office | Safety Hotline: (310) 258-2686
sftvsafetyhotline@lmu.edu and copy your faculty member on the email.

(NOTE: TAKE PHOTOGRAPHS AND/OR VIDEO OF ACCIDENT SCENE)

PRODUCTION TITLE: _____ TODAY'S DATE: _____

INJURED'S NAME: _____ CAST/CREW/OTHER? _____

DATE OF INJURY: _____ TIME: _____ AM/PM

ADDRESS OF INJURY: _____

INJURED PART OF THE BODY

(CHECK ALL THAT APPLY)

- | | | | | | |
|---------------------------------------|---|---------------------------------------|---------------------------------|----------------------------------|-----------------------------------|
| ☐ HEAD | ☐ CHEST | ☐ SHOULDER | ☐ WRIST | ☐ NECK | ☐ RIB |
| ☐ BACK | ☐ CHIN | ☐ ELBOW | ☐ PELVIS | ☐ ANKLE | ☐ KNEE |
| ☐ NOSE | ☐ TOE | ☐ EYE | ☐ MOUTH | ☐ TOOTH | ☐ BUTTOCKS |
| ☐ FOOT | ☐ EAR | ☐ CHEEK | ☐ THORAT | ☐ ABDOMEN | |
| ☐ UPPER ARM | ☐ FINGER/DIGIT _____ | ☐ BACK OF HAND | | | |
| ☐ LOWER ARM | ☐ UPPER LEG | ☐ LOWER LEG | | | |
| ☐ PALM OF HAND | ☐ OTHER _____ | | | | |

IF ILLNESS, DESCRIBE: _____

IF OTHER, DESCRIBE: _____

GIVE DETAILS AS TO HOW INJURY OCCURRED (be exact):

SFTV INJURY /ACCIDENT REPORT

Was injured person treated on set only? _____

Type of treatment? _____

Was injured person taken for medical care? _____

Name and address of medical facility: _____

Planned hours of the shoot: _____

What Time of Day did Injured Person Start Work: _____

Was injured person a student? _____ Where? _____

Was injured person paid to be on set? _____ How much? _____

INJURED PERSON'S INFORMATION:

ADDRESS: _____

CELL PHONE: _____

EMAIL: _____

DATE OF BIRTH: _____

SS# _____

WITNESS: _____ CELL PHONE: _____

WITNESS: _____ CELL PHONE: _____

CORRECTIVE ACTION

TAKEN: _____

DIRECTOR SIGNATURE: _____

DIRECTOR CONTACT INFORMATION:

EMAIL: _____ CELL PHONE: _____